

TRANSMITTED FOR ADP

Recorded by T  
Date 9/22/96  
Agency USGS

U.S. GEOLOGICAL SURVEY  
WATER RESOURCES DIVISION  
MISSISSIPPI DISTRICT

Well No. T61  
E-Log No. \_\_\_\_\_  
County Pearl R.

WELL RECORD

11/86  
✓

GEN SITE DATA

Site Id 303722089475001 R=0\* T=A\* 2=W\* Data reliab. 3=U\* C U

Dist. 6=28\* State 7=28\* Co. 8=109\* Lat. Long. 9=303722\* 10=0894750\*

Well NO. 12= T0611\* Location 13= T.S.W.S.T.O.T.O.S.S.R.18W\* Alt. 16= 35.1\*

Hyd. Unit(OWDC) 20= 03180004\* Date 21= 1968105121\* (YYYYMMDD) 17= M\*

Agency Use 803= 0\* Well Use 23= W\* Water Use 24= H\* Hole depth 27= 882.1\* Well depth 28= 882.1\*

WL 30= -46.1\* Date 31= 1968105121\* Source 33= D\*

Project No. 5=

LIFT

R=42\* T=A\* 254#1\* Date 38= / / \* Lift Type 43# \* Intake 44= \*

Power Type 45= \* H.P. 46= \*

CONSTR.

R=58\* T=A\* 723#1\* Date 60= 1968105121\* Drlg 63= 074\* Name LUMPRIN

Method 65= H\* Finish 66= S\* Remarks \_\_\_\_\_

CASING

R=76\* T=A\* 725#1\* 59#1\* Top csng 77# 0. \* Bot. csng 78= 862.1\* Diam. 79# 2. \*

R=76\* T=A\* 725#2\* 59#1\* Top csng 77# . \* Bot. csng 78= \* Diam. 79# . \*

OPENINGS

R=82\* T=A\* 726#1\* 59#1\* Top 83# 862.1\* Bottom 84= 882.1\* Type 85= S\*

Diam. 87# 2. \* Size 88= \*

R=82\* T=A\* 726#2\* 59#1\* Top 83# . \* Bottom 84= \* Type 85= \*

87= \* 88= \*

AQUIFERS

R=90\* T=A\* 721#1\* Top 91= 820.1\* Bot 92= 882.1\* Unit Id 93= 122m0cN\*

R=90\* T=A\* 721#2\* Top 91= \* Bot 92= \* Unit Id 93= \*

HYDRAULICS

R=98\* T=A\* 99#1\* Unit tested 100= \* 103= \*

R=105\* T=A\* 99#1\* Test No. 106# \* 107= \* Transmissivity(gal/d)/ft \_\_\_\_\_

108= \* Hydraulic cond. (gal/d)/ft<sup>2</sup> \_\_\_\_\_ 110= \* Storage coeff. Boundaries \_\_\_\_\_

ANAL. R=114\* T=A\* 706= | | | | \* Year 115# | | | | | \* 117= | | | | \* 120= | | | | \*

R=121\* T=A\* Yr Begin 115# | | | | | \* Network 257# | | | | \*

YIELD R=146\* T=A\* Flows/Pumped (circle one) 147#1\* 148= | | | | | / | | | | / | | | | \* Q 150= | | | | | . | | | | \*  
Q/S 272= | | | | | . | | | | \*

OWNER R=158\* T=A\* 718#1\* Date 159# | 1 | 9 | 6 | 8 | 1 | 0 | 5 | 1 | 2 | 1 | \* Owner No. \_\_\_\_\_  
Owner 161# W M J A C K S M I T H | | | | | \* (new owner)

OTHER ID R=189\* T=A\* 736#1\* E-Log No. 190# | | | | | \* 191= M I S S I S S I D I S T \* |

FIELD QW R=192\* T=A\* 738#1\* Date 193# | | | | | / | | | | / | | | | \* Temp 196#00010\* 197= | | | | | . | | | | \*

R=192\* T=A\* 738#2\* Date 193# | | | | | / | | | | / | | | | \* Cond 196#00095\* 197= | | | | | . | | | | \*

R=192\* T=A\* 738#3\* Date 193# | | | | | / | | | | / | | | | \* pH 196#00400\* 197= | | | | | . | | | | \*

LOGS R=198\* T=A\* 739#1\* Log 199# D | \* Top 200= | | | | | 0 | . | | \* Bot 201= | 8 | 8 | 2 | . | | \* |

R=198\* T=A\* 739#2\* 199# | | | | | \* 200= | | | | | . | | | | \* 201= | | | | | . | | | | \*

Remarks: R=183# 311= | | | | | / | | | | / | | | | \*

184:

9 miles NW of Picajura 798-2995 (SMITH)